



Info X



VICENZA
Military Community

06 August 2014, 1030 – 1200 hours, THE ARENA, Caserma Ederle



Info X

Agenda

- ❖ **Introduction/Master of Ceremony – Public Affairs Office**
- ❖ **Kickoff – Anti-terrorism Awareness Month**
- ❖ **Hot Topic(s)**
- ❖ **Recognitions**
- ❖ **Community Updates**
- ❖ **Open Forum**
- ❖ **POC: Robin Gonzales, DFMWR, DSN 634-5087,
email: alfredo.z.gonzales2.naf@mail.mil**
- ❖ **Next InfoX 3 September 2014, 1030 – 1200 hours, The Arena,
Caserma Ederle**



Info X

AT AWARENESS MONTH

Jesse Markum

Installation Antiterrorism Officer

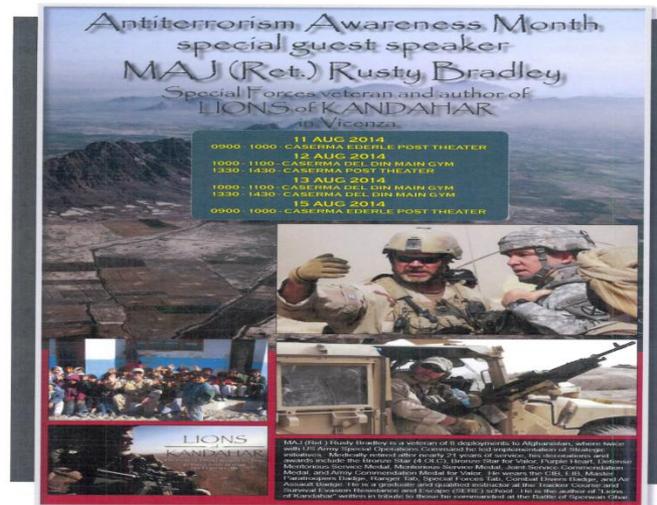
EVENTS

Week One:

04-05 August AT Level I/TARP Training - DPTMS/VMID

Week Two:

11-15 August Guest Speaker Rusty Bradley @ Ederle & Del Din



Week Three: Dynamics of Terrorism Course @ Del Din featuring MG (Ret.) James Dozier sponsored by USARAF

Week Four: Level I AT Training @ VHS - Kickoff of the DoDDS Poster/Essay Contest Submission Date 15 September



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Equal Opportunity

Women's Equality Day 26 August 2014

5K Run/Walk

- Date/Time: 26 August 2014 - 0600 Signup 0630 Start
- Place: Football Field next to Vicenza Health Center

Historical Debate

- Date/Time: 26 August 2014 - 1530
- Place: Lion's Den (Arena upstairs)

POC: MSG David Rawlings @ DSN 634 – 6061 or email:
david.s.rawlings2.mil@mail.mil



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Hot Topics

21st Century Learning Program
School Lunch Program
School Bus Issues
August in Italy



Info X

21st Century Teaching/Learning

Dr. Joan C. Islas
Assistant Superintendent
Mr. Steven Sanchez
Assistant Superintendent



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What: To strengthen DoDEA's standards-based educational system and increase student achievement for ALL students.

Why: To ensure an effective transition to the College and Career-ready standards (to include Common Core standards in Math and Literacy adopted by 44 states) that are infused with rigor and relevancy of 21st Century Teaching/Learning. *This represents a significant change in teacher expectations.* Teachers will learn the standards, align the curriculum and instructional framework, and analyze individual student assessments-change, modify instruction according to needs.

How: School embedded Staff Development Teachers will provide staff development for educators in and out of the classrooms. Additional time allocated for teachers to discuss individual student assessments, lesson plans, instructional methods, and student outcomes to improve student achievement. Students' release at about 1330 on Thursdays. TBD start date.

School Meal Service

Susana Sobrino
General Manager



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- The school cafeteria offers the regular USDA tray lunch and the a-la-carte serving line. The regular lunch is a meal approved by an Exchange staff dietician following USDA guidelines and is the only meal covered by the free and reduced lunch programs. The a-la-carte serving line sells a variety of food and snack items individually and can be used by Middle and High School students only.
- The student lunch accounts are set up at the Exchange Customer Service at the Main Store. The “MEAL” account is for free and reduced lunch authorizations and for those parents who do not want their child to eat any snack foods. The “GENERAL” account can be set up by the parents to allow their child to purchase the a-la-carte and breakfast items or extra portions.
- The Exchange staff at the school and at Customer Service can provide you with your child’s account balance. Parents will be notified of a zero balance, so if you receive this notice, please reconcile the account at Customer Service at the Main Store as soon as possible.
- The Exchange offers Meal Pay Plus to assist parents with making payments, low-balance reminders and more. Please register at www.mealpayplus.com to utilize the services.
- POC: Cindy Brown, Vicenza Main Store Manager at 634-8550 or 0444 250 617



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Free and Reduced Meal Program

Norie M. McCall
School Support Services



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Applications available:

Vicenza Elementary School
Vicenza Middle School
Vicenza High School
AAFES Customer Service
Parent Central Services, Office 43, Building 108

Turn in completed Free and Reduced Applications to:

Parent Central Services, Office 43
ACS Building 108

Notification of Eligibility:

Emailed to applicant
Emailed to AAFES

NOTE: A NEW APPLICATION MUST BE SUBMITTED EVERY YEAR



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CONFIDENTIAL APPLICATION FOR FREE AND REDUCED-PRICE MEALS AND FREE MILK (AE Reg 352-1)

Privacy Act Statement

Authority: The National School Lunch Act (42 USC 1751) as amended by Public Law 91-248 (1970), DOD Directive 1015.5, DOD Student Meal and Reduced-Price Meals and Free Milk Program, and AE Regulation 352-1.
 Principal purpose(s): To determine eligibility for free or reduced-price meals under the National School Lunch Act and DOD Student Meal and Reduced-Price Meals and Free Milk Program.
 Routine use(s): This form will be used solely for the principal purpose(s) described above.
 Mandatory or voluntary disclosure and effect on individual not providing information: Voluntary. However, the social security number is required under the provision of the National School Lunch Act before your child may receive free or reduced-priced lunch meals.

Please read instructions on page 2 before completing this form.

Do not fill out this part (For Official Use Only)

Total income	Per					Household size
	<input type="checkbox"/> Week	<input type="checkbox"/> Every 2 weeks	<input type="checkbox"/> Twice a month	<input type="checkbox"/> Month	<input type="checkbox"/> Year	
School year (YYYY)	Processed by	Date (YYYYMMDD)	Eligibility category	Reason denied		
			<input type="checkbox"/> Free <input type="checkbox"/> Reduced <input type="checkbox"/> Denied			

I. Family Information

1. Sponsor's name (last, first, middle initial)	2. Sponsor's SSN (last 4 digits)	3. Grade	4. Organization	
5. Duty telephone	6. PSC or CMR	7. Box	8. APO AE	9. Home telephone
10. DEROs (YYYYMMDD)	11. E-mail address (work)	12. E-mail address (home)		

13. Total household members

Name of all household members (Last, first, middle initial)	Name of school for each child (or indicate "NA" if child is not in school)	Grade	Age	Check if no income
				<input type="checkbox"/>

II. Household Total Gross Monthly Income (before taxes)

Note: Only the portion of a deployed service member's income made available by them or on their behalf to the household will be counted as income to the household. Do NOT include overseas housing allowance, cost of living allowance, or combat pay as income.

14. Name (First middle initial last) (List only household members with income)	Gross income and how often it was received				
	Earnings from work before deductions Base Pay + BAS Include special duty pay	Welfare, child support, alimony	Pension, retirement, social security, SSI, VA benefits	All other income	Income retained by deployed household member downrange
Example: Jane Smith	\$199.99/weekly	\$149.99/bi-monthly	\$99.99/monthly	\$50.00/monthly	NA

III. Certification Statement (Read and initial each statement and sign below.)

Statement	Initial
15. This application is made in connection with the receipt of federal funds. Deliberate misrepresentation of information may subject the applicant to prosecution under applicable Federal Statutes (UCMJ) or other regulations.	<input type="checkbox"/>
16. Meals covered in the free/reduced lunch program are for one (1) USDA approved tray lunch per day (excludes lunch plus and double lunch).	<input type="checkbox"/>
17. A la carte food items are not covered under the free/reduced lunch program and will incur a charge to the student's account at the posted price.	<input type="checkbox"/>
18. I understand that eligibility is only valid for the current school year and that another application must be submitted to determine eligibility for each new School Year.	<input type="checkbox"/>
19. I certify that all of the above information is true and correct to the best of my knowledge.	<input type="checkbox"/>
20. Signature of sponsor/head of household	21. Date (YYYYMMDD)

Instructions

To enroll in the Free and Reduced-Price Meal Program, please complete the application on page 1 and submit it to your garrison school office or parent central services office.

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced-price meals. You must include the last four digits of the social security number (SSN) of the sponsor. The last four digits of the SSN is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the sponsor does not have a SSN. We will use your information to determine if your child is eligible for free or reduced-price meals, and for administration and enforcement of the lunch and, if available, breakfast programs. We may share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law-enforcement officials to help them look into violations of program rules.

Part I: Provide All Information Requested

Complete sections 1-13 and ensure you provide only the last four digits of the sponsors SSN. List all household members in section 13, including the name of school for each child. Check the "no income" box for any person, including children, with no income.

Part II: Follow These Instructions To Report Total Household Income From This Month Or Last Month.

Complete section 14. For each household member, list each type of income received for the month. List how often the money is received—weekly, every other week, twice a month, or monthly. For earnings, be sure to list the gross income. Gross income is the amount earned before taxes and other deductions.

Include the following:

- Base pay
- Basic allowance for subsistence
- Support/alimony
- Retirement/pension
- Special duty pay
- Spouse income [For irregular employment (for example, babysitting, substitute teaching, seasonal or temp hire) provide average monthly income.]
- Other income (net rental income, annuities, net royalties, interest, income from estates, trusts, investments, regular contributions from persons not living in the household)

Do not include Overseas Housing Allowance, Cost of Living Allowance, or Combat Pay in calculation.

Part III: Read, Initial, and Sign Certification Statement

Complete sections 15-20. Read and initial 15-19, sign at block 20. Your signature on the application certifies that all of the information provided on the application is true and correct to the best of your knowledge. If fraudulent information is provided, it may result in prosecution under UCMJ or Federal Law and dismissal from the program.

If you need more information please contact your garrison school liaison office or parent central services office at:



Info X

Vicenza Student Transportation Bus Service

Vantony Robinson
Transportation Operations Specialist



Info X

School Bus Commuting Information

Contract bus service is provided for dependent students residing in the Vicenza school commuting area. Parents must register their students at the Vicenza student transportation office. Students are assigned to a bus based on where they live.

Before you lease or rent housing, please contact the student transportation office at DSN 634-8132/6345 or 0444-71-8132/6345.

If you choose to live outside of the commuting area, you are responsible for transporting your child to and from the nearest active bus stop on a scheduled route.

Please note: The commuting zone has several areas where school buses may not travel, due to road restriction, narrow roads, railroad crossings and dead ends.



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Behavior Standards for Bus Riders

ON AND AROUND BUSES - STUDENTS WILL:

- ❖ Comply with all school rules with the “Behavior Standards for School Bus Students.”
- ❖ Board and exit the bus in an orderly, safe manner.
- ❖ Present Bus Pass when boarding & upon demand.
- ❖ Remain seated and fasten seat belt.
- ❖ Talk with other passengers in a normal voice.
- ❖ Keep all parts of the body inside the bus windows.
- ❖ Keep aisles, steps, and empty seats free from obstruction.
- ❖ Remain fully and properly clothed.
- ❖ Treat the drivers and fellow students with respect.
- ❖ Promptly comply with bus driver’s or monitor’s instructions.
- ❖ Treat the bus and other private property with care.

School bus transportation is a privilege that may be suspended or revoked. DoDEA will strictly enforce school bus rules. Students failing to comply with school bus rules may find their bus riding privileges suspended or revoked up to the rest of the year. When this happens, sponsors/parents/guardians assume all responsibility for transporting their student(s) to and from school.



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Vicenza School Transportation Office Contact Information:

Mailing Address:

Vicenza Student Transportation Office
C/o Vicenza Elementary School, Bldg. 700
Unit 31401, Box 11
APO AE 09630

Location: Vicenza ES/MS Complex, Villaggio (Room 18, Middle School) Office Hours are 07:30-16:30. Bus Loading Zone times are 07:30-08:05 (Thursday: 09:10-09:35) and 14:20-15:05. We will be closed for lunch from approximately 12:00 to 13:00.

Location: Vicenza High School on (Caserma Ederle) Room 21A Bus Loading Zone 07:30-07:50 (Thursday: 08:45-09:10) and 14:45-15:15. We will be closed for lunch from approximately 12:00 to 13:00.

School Transportation Office Staff:

	<u>DSN</u>	<u>COMMERICAL/CELL</u>
Mr. Vantony Robinson (located at ES/MS, Villaggio) Vantony.Robinson@eu.dodea.edu Transportation Operations Specialist	634-8132	0444-71-8132/335-831-5072
Mr. Felix Vallone (located at High School, Caserma Ederle) Felix.Vallone@eu.dodea.edu Transportation Assistant	634-6345	0444-71-6345/335-831-5039
Mr. Alberto Islas (located at ES/MS, Villaggio) Alberto.Islas@eu.dodea.edu Transportation Assistant	634-8132	0444-71-8132/335-141-5637

In case of an emergency: Mr. Vantony Robinson 335-831-5072



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Upcoming Community Events

Ms. Julia Sibilla
ACS Director



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ODR Trips

- AUGUST 5: SOTTOMARINA BEACH AND CHIOGGIA
- AUGUST 8: WATERFALL OF MOLINA AND CHEESE LAB
- AUGUST 16: CAVING THE BUSO DELLA RANA
- AUGUST 23: LUZERN EXPRESS
- AUGUST 30: TUSCANY WEEKEND

Cultural Adaptation Classes

- AUGUST 12: Teenvenuti for Middle and High School students
- AUGUST 20-22: Benvenuti for Spouse
- AUGUST 12, 19, 26: Host Nation Orientation for Soldiers

Sports & Fitness

- AUGUST : USA Collegiate basketball Games in the Veneto
- AUGUST 26: Got Vote? 5K Run



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Pet Awareness Day

Costume Contest

Saturday, September 20
on Hoekstra Field

Contest Rules:

- Must pre-register at the USO (Bldg. 9A) with the USO staff.
- Only one pet per Family.
- Must be a super hero costume, with or without Family unit.
- Per Italian and military ordinance, please have a muzzle and leash with you.
- Each Family is responsible for pet and wellbeing.
- Be advisee you will not be the only one on the field. Help us keep it clean and safe for everyone.

Awards:

- Best dressed pet costume.
- Best costume unit, Family and pet.
- Most original costume.

For more information visit www.vicenza.armyMWR.com.

Pet Awareness Day

Funniest Pet Video

Deadline: September 5
???

Contest Rules

- Videos must be no longer than 2 minutes.
- Only one video per person/Family.
- Videos ...

For more information visit www.vicenza.armyMWR.com.

Pet Awareness Day

Pet Drawing Contest

Deadline: September 5
Entries Collected at
the Teen Center

Age Categories

- 6 to 8 Years
- 9 to 12 Years

Award Categories

- 1st, 2nd and 3rd prize for each age group.

Contest Rules

- Drawings must not exceed 30 by 40 inches.
- All drawings must be submitted to the Teen Center by the deadline above.
- Only one drawing per child.
- Drawing must be submitted with a completed entry form.
- Identification label must be affixed to back with child name and age.

For more information visit www.vicenza.armyMWR.com.

Pet Awareness Day

Pet Photo Contest

Deadline: September 5
at the Teen Center?

Age Categories

- 13 to 15 Years
- 16 to 18 Years

Contest Rules

- Photos cannot exceed 8x10 inches (not including mat)
- ddd

For more information visit www.vicenza.armyMWR.com.



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RECOGNITIONS



Info X

The Adult Outstanding Community Volunteer for June Laura Martinez

Nominated by the Office of the Staff Judge Advocate General Client Services Section

Laura Martinez was an integral asset to the Vicenza Tax Assistance Office, which assisted more than 1,400 clients file federal and state returns, saving them more than \$380,000 in tax preparation fees and garnering more than \$3 million in refunds. She quickly mastered the intricacies of federal and state tax preparation and became a continual and reliable source of information for our clients and our tax preparers. The Client Services' section earned a 99% customer satisfaction rate, which can be attributed to Ms. Martinez's unparalleled interpersonal skills. Her professionalism and wealth of knowledge have made Ms. Martinez an indispensable asset to the Vicenza community.



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The Adult Outstanding Community Volunteer for July Amanda Hester Nominated by the PTSA

During her service as PTSA president for the 2013-2014 school year, Amanda Hester volunteered more than 480 hours and demonstrated a true commitment to bettering all three Vicenza schools. This is evident by the accomplishments of the PTSA over the past school year and especially in the last month, in June, when the PTSA awarded more than \$6,000 to graduating seniors at Vicenza High School. Even after conducting elections for the upcoming school year and handing over the position, she was called numerous times for assistance. She will continue to volunteer with the PTSA as yearbook chair person in the new school year.



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Community News – Service Providers

- ❖ DES
- ❖ DFMWR
- ❖ DPW
- ❖ DHR
- ❖ DOL
- ❖ DPTMS
- ❖ AAFES
- ❖ DoDEA
- ❖ Religious Support Office
- ❖ Installation Safety Office
- ❖ EEO
- ❖ 509th SIG BN
- ❖ HRO
- ❖ AFN
- ❖ Health Center
- ❖ Dental Clinic
- ❖ Italy Finance Office
- ❖ Installation Legal Office
- ❖ American Red Cross
- ❖ Health Promotion
- ❖ DECA
- ❖ USO
- ❖ PAO
- ❖ IG



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Open Forum



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InfoX Schedule

Wednesday, 3 September 2014

Wednesday, 1 October 2014

Wednesday, 5 November 2014